From: Hospitality Insurance Fax: (843) 556-0762

To: +18034764444 .

Fay: +18034764444

Page 1 of 2 1/28/2012 10:52

REQUEST FOR EXTENSION TO COMPLY WITH ORDER (ORS Rev 3-2-10)

2011-4487

The state of the s	Mall of lax a copy to:
ile the original with: Public Service Commission of South Carolina Clerk's Office	S.C. Office of Regulatory Staff Transportation Department 1401 Main Street, Suite 900
Notor Carrier Matters potod: LOC RE	CEIVED 1401 Main Street, Suite 900 Columbia, S.C. 29201
1 000 000 000 000 000 000 000 000 000 0	(803) 737-0578
	AN 25 2012 FAX (803) 737-0815
803) 896 - 5100	DIN 20 COIL
AX (803) 896-5199 / //	ORS
Detc: 85/1.2	W.W/W
2.27	,
DATE: 01.25.12 me: 3.2	
_	Carridante of Public Convenience and Necessity
The S.C. Public Service Commission issued	a Certificate of Public Convenience and Necessity
n Order #2011-448-T dated11.9.	for the following type of
n Order #2011-448-T dated11.9.	11
certificate:	
	lass C Charter Bus Class C Non-Emergency
Class C Taxi Class C Charter C	lass C Charter Bus X Class C Non-Emergency
	the days from the date of the
Pursuant to that Order, the following carrier wa	as given sixty (60) days from the date of the
Order to comply with the requirements of certi	neadon.
Please consider this as a request for an extens	ion until 02,29.12 to
allow the following carrier to come into complia	ence. (DATE)
allow the following carrier to come into company	ADDRESS BY THE DIRECT SPRVICE
EXTENSIONS ARE NOT EFFECTIVE UNTIL	APPROVED BY THE POSITION
COMMISSION.	``
,	
	D/B/A Doing Business On the Side
Tony Willis	(if applicable)
(Name of Company)	(II applicable)
art a Aid i coorator	
6518 Old Lancaster	ailing Address, City, State, Zip)
(Street Address)	/ / / _
	2001 111 12-
Cheraw, SC 29067	
(City, State, Zip Code)	(Signature)
(Oley) occasi mile	, v
	owner
803.246.9917	(Title) Owner, President, etc.
(Telephone Number)	(Title) Owner/ Francisco
•	
Reason for Request for Extension to com	ply with PSC Order:
To have time to get a contract with logistica	[8
3	1. 18.
	OLERÉS SOL
	~ *5 · W
	460°C 412
	16.00
	WATER CONTRACTOR OF THE PARTY O